798
764 2) Funeral Rites Contrary to Sunna: the funeral chant invoking the name of God which is started up when the body is lifted up to be taken to the cemetery (and this is done in the Rif) is rejected as bad (sic). A man should not place himself facing Mecca during the funeral prayer (at the grave) (sic); nor should the body be oriented in this direction (sic) nor should its shroud be pierced (in the Rif, in Ibuquyen, a hold is pierced in the nose of the shroud), nor can a stick be nailed perpendicularly to the grave (this is done in the Rif[20]); and the catching...in the act by someone of the body being buried or of the recitation of the hizb[21] of the Koran is like lighting the three lights in agony.[22]

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[302] 3) Deceits and Frauds in the 'Aid: men should not put henna on
[562] their hands and should not shake hands with women, as this is sinful.
[794] Getting meals in the mosque is very bad, as are petitions (of gifts)
[769] to the imam[23] after the prayer of the 'Aid; and visiting the cemetery on feast days is also bad, as these are days of happiness[23a]. (In the Rif all these practices are observed[24]).

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585 4) Weddings: It is very bad to mark the doors of the house of either the bride or the groom with blood (this is done in the Rif[25]), and so is firing rifle shots in the bride's room on the day that the marriage is consummated[26]; so is touching the bride's clothing, or helping her mount the mule which is to take her to the groom's house, or helping her alight on arrival, or mounting the same animal behind her; and equally bad is someone showing up at the moment of union of the newly married couple or staying so near to them that he can hear them talking. Also, men playing in front of women and women dancing in